

**THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE OF THE OFFICIAL PRIMARY ELECTION BALLOT USED ON JUNE 2, 2026.**  
**NO SE PUEDE VOTAR CON ESTA BOLETA. ES UNA MUESTRA DE LA BOLETA OFICIAL DE LAS ELECCIONES PRIMARIAS UTILIZADA EL 2 DE JUNIO DE 2026.**

  
**DENISE BRINKOFSKI**  
 New Providence Borough Clerk  
 Secretaria Municipal

**OFFICIAL PRIMARY ELECTION SAMPLE BALLOT / BOLETA DE MUESTRA OFICIAL DE LAS ELECCIONES PRIMARIAS**

**Borough of New Providence, Union County, New Jersey**  
**7th Congressional District - June 2, 2026**

  
**JOANNE RAJOPPI**  
 Union County Clerk / Secretaria del Condado

**DEMOCRAT - DEMÓCRATA**

**REPUBLICAN - REPUBLICANA**

| FEDERAL OFFICE / PUESTO FEDERAL  |          |
|--|----------|
| <b>United States Senator</b><br>6 Year Term - Vote for One               | <b>A</b> |
| <b>Senador de los Estados Unidos</b><br>Término de 6 Años - Vote por Uno |          |
| <b>1A Cory BOOKER</b><br>Regular Democratic Organization of Union County |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ   |          |

| COUNTY OFFICE / PUESTO DEL CONDADO  |          |
|---|----------|
| <b>Sheriff</b><br>3 Year Term - Vote for One                                | <b>C</b> |
| <b>Alguacil</b><br>Término de 3 Años - Vote por Uno                         |          |
| <b>1C Peter CORVELLI</b><br>Regular Democratic Organization of Union County |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ  |          |

| MUNICIPAL OFFICE / PUESTO MUNICIPAL   |          |
|---|----------|
| <b>Mayor</b><br>4 Year Term - Vote for One                                  | <b>E</b> |
| <b>Alcalde</b><br>Término de 4 Años - Vote por Uno                          |          |
| <b>1E Kathleen DOLAN</b><br>Regular Democratic Organization of Union County |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ  |          |

| FEDERAL OFFICE / PUESTO FEDERAL   |          |
|---|----------|
| <b>Member of House of Representatives</b><br>2 Year Term - Vote for One           | <b>B</b> |
| <b>Miembro de la Cámara de Representantes</b><br>Término de 2 Años - Vote por Uno |          |
| <b>1B Rebecca BENNETT</b><br>Regular Democratic Organization of Union County      |          |
| <b>2B Tina SHAH</b><br>ICU Doctor Protecting Healthcare, Defending Rights         |          |
| <b>3B Brian VARELA</b><br>No Kings  |          |
| <b>4B Michael ROTH</b><br>Union Democrat: Results. Reform. Lower Costs.           |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ  |          |

| COUNTY OFFICE / PUESTO DEL CONDADO   |          |
|--|----------|
| <b>Members of Board of County Commissioners</b><br>3 Year Term - Vote for Three              | <b>D</b> |
| <b>Miembros de la Junta de Comisionados del Condado</b><br>Término de 3 Años - Vote por Tres |          |
| <b>1D Lourdes LEON</b><br>Regular Democratic Organization of Union County                    |          |
| <b>2D Joseph C. BODEK</b><br>Regular Democratic Organization of Union County                 |          |
| <b>3D Michele S. DELISFORT</b><br>Regular Democratic Organization of Union County            |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ   |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ   |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ   |          |

| MUNICIPAL OFFICE / PUESTO MUNICIPAL  |          |
|--|----------|
| <b>Members of Council</b><br>3 Year Term - Vote for Two                      | <b>F</b> |
| <b>Miembros del Consejo</b><br>Término de 3 Años - Vote por Dos              |          |
| <b>1F Johan STARR</b><br>Regular Democratic Organization of Union County     |          |
| <b>2F Tobias ROSSMANN</b><br>Regular Democratic Organization of Union County |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ   |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ   |          |

| FEDERAL OFFICE / PUESTO FEDERAL   |          |
|---|----------|
| <b>United States Senator</b><br>6 Year Term - Vote for One                          | <b>A</b> |
| <b>Senador de los Estados Unidos</b><br>Término de 6 Años - Vote por Uno            |          |
| <b>1A Justin MURPHY</b><br>American Conservative Republican                         |          |
| <b>2A Richard TABOR</b><br>Union County Republican Organization Endorsed Candidates |          |
| <b>3A Robert S. LEOVICS</b><br>America First Always                                 |          |
| <b>4A Alex ZDAN</b><br>America First Republicans of Union County                    |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ  |          |

| COUNTY OFFICE / PUESTO DEL CONDADO   |          |
|--|----------|
| <b>Sheriff</b><br>3 Year Term - Vote for One   | <b>C</b> |
| <b>Alguacil</b><br>Término de 3 Años - Vote por Uno                                      |          |
| <b>1C Gerardo NAPOLITANO</b><br>Union County Republican Organization Endorsed Candidates |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ   |          |

| MUNICIPAL OFFICE / PUESTO MUNICIPAL  |          |
|--|----------|
| <b>Mayor</b><br>4 Year Term - Vote for One   | <b>E</b> |
| <b>Alcalde</b><br>Término de 4 Años - Vote por Uno                                 |          |
| <b>1E Allen MORGAN</b><br>Union County Republican Organization Endorsed Candidates |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ   |          |

| FEDERAL OFFICE / PUESTO FEDERAL   |          |
|---|----------|
| <b>Member of House of Representatives</b><br>2 Year Term - Vote for One                   | <b>B</b> |
| <b>Miembro de la Cámara de Representantes</b><br>Término de 2 Años - Vote por Uno         |          |
| <b>1B Thomas H. KEAN, JR.</b><br>Union County Republican Organization Endorsed Candidates |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ  |          |

| COUNTY OFFICE / PUESTO DEL CONDADO   |          |
|--|----------|
| <b>Members of Board of County Commissioners</b><br>3 Year Term - Vote for Three              | <b>D</b> |
| <b>Miembros de la Junta de Comisionados del Condado</b><br>Término de 3 Años - Vote por Tres |          |
| <b>1D Cathy JAKOSITZ</b><br>Union County Republican Organization Endorsed Candidates         |          |
| <b>2D Christopher G. BACEY</b><br>Union County Republican Organization Endorsed Candidates   |          |
| <b>3D Miguel A. RODRIGUEZ</b><br>Union County Republican Organization Endorsed Candidates    |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ   |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ   |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ   |          |

| MUNICIPAL OFFICE / PUESTO MUNICIPAL   |          |
|---|----------|
| <b>Members of Council</b><br>3 Year Term - Vote for Two                               | <b>F</b> |
| <b>Miembros del Consejo</b><br>Término de 3 Años - Vote por Dos                       |          |
| <b>1F Nadine GEOFFROY</b><br>Union County Republican Organization Endorsed Candidates |          |
| <b>2F Michael PENNISI</b><br>Union County Republican Organization Endorsed Candidates |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ  |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ  |          |

| MUNICIPAL OFFICE / PUESTO MUNICIPAL  |          |
|--|----------|
| <b>Members of County Committee</b><br>4 Year Term - Vote for Two                     | <b>G</b> |
| <b>Miembros del Comité del Condado</b><br>Término de 4 Años - Vote por Dos           |          |
| <b>1G Mark DOHERTY</b><br>New Providence Republican                                  |          |
| <b>2G Brian GEOFFROY</b><br>Union County Republican Organization Endorsed Candidates |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ   |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ   |          |

**PLEASE SEE REVERSE SIDE OF BALLOT FOR VOTING INSTRUCTIONS**

**POR FAVOR VEA LA PARTE DE ATRÁS DE LA BOLETA PARA INSTRUCCIONES PARA VOTAR**

**TO RECORD YOUR VOTE**  
 Touch the "CAST VOTE" button only if what is displayed accurately reflects your choices.  
**PARA REGISTRAR SU VOTO**  
 Toque el botón de "EMITIR VOTO" solo si lo que se muestra refleja sus selecciones con precisión.