

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE OF THE OFFICIAL PRIMARY ELECTION BALLOT USED ON JUNE 2, 2026.
NO SE PUEDE VOTAR CON ESTA BOLETA. ES UNA MUESTRA DE LA BOLETA OFICIAL DE LAS ELECCIONES PRIMARIAS UTILIZADA EL 2 DE JUNIO DE 2026.

OFFICIAL PRIMARY ELECTION SAMPLE BALLOT / BOLETA DE MUESTRA OFICIAL DE LAS ELECCIONES PRIMARIAS

Borough of Mountainside, Union County, New Jersey
7th Congressional District - June 2, 2026

Martha Lopez
MARTHA LOPEZ
 Mountainside Borough Clerk
 Secretaria Municipal

Joanne Rajoppi
JOANNE RAJOPPI
 Union County Clerk / Secretaria del Condado

DEMOCRAT - DEMÓCRATA

REPUBLICAN - REPUBLICANA

| FEDERAL OFFICE / PUESTO FEDERAL | |
|--------------------------------------------------------------------------|----------|
| United States Senator 6 Year Term - Vote for One | A |
| Senador de los Estados Unidos Término de 6 Años - Vote por Uno | |
| 1A Cory BOOKER Regular Democratic Organization of Union County | |
| WRITE-IN-VOTE/ESCRIBA AQUÍ | |

| COUNTY OFFICE / PUESTO DEL CONDADO | |
|-----------------------------------------------------------------------------|----------|
| Sheriff 3 Year Term - Vote for One | C |
| Alguacil Término de 3 Años - Vote por Uno | |
| 1C Peter CORVELLI Regular Democratic Organization of Union County | |
| WRITE-IN-VOTE/ESCRIBA AQUÍ | |

| MUNICIPAL OFFICE / PUESTO MUNICIPAL | |
|--------------------------------------------------------------------------------|----------|
| Members of Council 3 Year Term - Vote for Two | E |
| Miembros del Consejo Término de 3 Años - Vote por Dos | |
| 1E Robert BARLETTA Regular Democratic Organization of Union County | |
| 2E Stefania COLOSIMO Regular Democratic Organization of Union County | |
| WRITE-IN-VOTE/ESCRIBA AQUÍ | |
| WRITE-IN-VOTE/ESCRIBA AQUÍ | |

| FEDERAL OFFICE / PUESTO FEDERAL | |
|-----------------------------------------------------------------------------------|----------|
| Member of House of Representatives 2 Year Term - Vote for One | B |
| Miembro de la Cámara de Representantes Término de 2 Años - Vote por Uno | |
| 1B Rebecca BENNETT Regular Democratic Organization of Union County | |
| 2B Tina SHAH ICU Doctor Protecting Healthcare, Defending Rights | |
| 3B Brian VARELA No Kings | |
| 4B Michael ROTH Union Democrat: Results. Reform. Lower Costs. | |
| WRITE-IN-VOTE/ESCRIBA AQUÍ | |

| COUNTY OFFICE / PUESTO DEL CONDADO | |
|----------------------------------------------------------------------------------------------|----------|
| Members of Board of County Commissioners 3 Year Term - Vote for Three | D |
| Miembros de la Junta de Comisionados del Condado Término de 3 Años - Vote por Tres | |
| 1D Lourdes LEON Regular Democratic Organization of Union County | |
| 2D Joseph C. BODEK Regular Democratic Organization of Union County | |
| 3D Michele S. DELISFORT Regular Democratic Organization of Union County | |
| WRITE-IN-VOTE/ESCRIBA AQUÍ | |
| WRITE-IN-VOTE/ESCRIBA AQUÍ | |
| WRITE-IN-VOTE/ESCRIBA AQUÍ | |

| FEDERAL OFFICE / PUESTO FEDERAL | |
|-------------------------------------------------------------------------------------|----------|
| United States Senator 6 Year Term - Vote for One | A |
| Senador de los Estados Unidos Término de 6 Años - Vote por Uno | |
| 1A Justin MURPHY American Conservative Republican | |
| 2A Richard TABOR Union County Republican Organization Endorsed Candidates | |
| 3A Robert S. LEBOVICS America First Always | |
| 4A Alex ZDAN America First Republicans of Union County | |
| WRITE-IN-VOTE/ESCRIBA AQUÍ | |

| COUNTY OFFICE / PUESTO DEL CONDADO | |
|------------------------------------------------------------------------------------------|----------|
| Sheriff 3 Year Term - Vote for One | C |
| Alguacil Término de 3 Años - Vote por Uno | |
| 1C Gerardo NAPOLITANO Union County Republican Organization Endorsed Candidates | |
| WRITE-IN-VOTE/ESCRIBA AQUÍ | |

| MUNICIPAL OFFICE / PUESTO MUNICIPAL | |
|--------------------------------------------------------------------------------------|----------|
| Members of Council 3 Year Term - Vote for Two | E |
| Miembros del Consejo Término de 3 Años - Vote por Dos | |
| 1E Steven MATEJEK Union County Republican Organization Endorsed Candidates | |
| 2E Valerie WASS Union County Republican Organization Endorsed Candidates | |
| WRITE-IN-VOTE/ESCRIBA AQUÍ | |
| WRITE-IN-VOTE/ESCRIBA AQUÍ | |

| COUNTY OFFICE / PUESTO DEL CONDADO | |
|----------------------------------------------------------------------------------------------|----------|
| Members of Board of County Commissioners 3 Year Term - Vote for Three | D |
| Miembros de la Junta de Comisionados del Condado Término de 3 Años - Vote por Tres | |
| 1D Cathy JAKOSITZ Union County Republican Organization Endorsed Candidates | |
| 2D Christopher G. BACEY Union County Republican Organization Endorsed Candidates | |
| 3D Miguel A. RODRIGUEZ Union County Republican Organization Endorsed Candidates | |
| WRITE-IN-VOTE/ESCRIBA AQUÍ | |
| WRITE-IN-VOTE/ESCRIBA AQUÍ | |
| WRITE-IN-VOTE/ESCRIBA AQUÍ | |

| FEDERAL OFFICE / PUESTO FEDERAL | |
|-------------------------------------------------------------------------------------------|----------|
| Member of House of Representatives 2 Year Term - Vote for One | B |
| Miembro de la Cámara de Representantes Término de 2 Años - Vote por Uno | |
| 1B Thomas H. KEAN, JR. Union County Republican Organization Endorsed Candidates | |
| WRITE-IN-VOTE/ESCRIBA AQUÍ | |

| MUNICIPAL OFFICE / PUESTO MUNICIPAL | |
|-----------------------------------------------------------------------------------------|----------|
| Members of County Committee 4 Year Term - Vote for Two | F |
| Miembros del Comité del Condado Término de 4 Años - Vote por Dos | |
| 1F John N. POST Union County Republican Organization Endorsed Candidates | |
| 2F Antonietta MARISI Union County Republican Organization Endorsed Candidates | |
| WRITE-IN-VOTE/ESCRIBA AQUÍ | |
| WRITE-IN-VOTE/ESCRIBA AQUÍ | |

PLEASE SEE REVERSE SIDE OF BALLOT FOR VOTING INSTRUCTIONS

POR FAVOR VEA LA PARTE DE ATRÁS DE LA BOLETA PARA INSTRUCCIONES PARA VOTAR

TO RECORD YOUR VOTE
 Touch the "CAST VOTE" button only if what is displayed accurately reflects your choices.
PARA REGISTRAR SU VOTO
 Toque el botón de "EMITIR VOTO" solo si lo que se muestra refleja sus selecciones con precisión.