

  
**EILEEN BIRCH**  
Union Township Clerk  
Secretaria Municipal

*Joanne Rajoppi*  
**JOANNE RAJOPPI**  
Union County Clerk / Secretaria del Condado

# DEMOCRAT - DEMÓCRATA

| STATE OFFICE / PUESTO ESTATAL                                                                              |                                                                   | STATE OFFICE / PUESTO ESTATAL                                                                                                                      |                                                                       | COUNTY OFFICE / PUESTO DEL CONDADO                                                                                         |                                                                   | COUNTY OFFICE / PUESTO DEL CONDADO                                                                                                                                                  |                                                                          | MUNICIPAL OFFICE / PUESTO MUNICIPAL                                                                                                                |                                                                            |
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| <b>Governor</b><br>4 Year Term - Vote for One<br><br><b>Gobernador</b><br>Término de 4 Años - Vote por Uno |                                                                   | <b>Members of General Assembly</b><br>2 Year Term - Vote for Two<br><br><b>Miembros de la Asamblea General</b><br>Término de 2 Años - Vote por Dos |                                                                       | <b>County Clerk</b><br>5 Year Term - Vote for One<br><br><b>Secretario del Condado</b><br>Término de 5 Años - Vote por Uno |                                                                   | <b>Members of Board of County Commissioners</b><br>3 Year Term - Vote for Three<br><br><b>Miembros de la Junta de Comisionados del Condado</b><br>Término de 3 Años - Vote por Tres |                                                                          | <b>Members of Township Committee</b><br>3 Year Term - Vote for Two<br><br><b>Miembros del Comité Municipal</b><br>Término de 3 Años - Vote por Dos |                                                                            |
| 1A                                                                                                         | Ras J. BARAKA<br>Reimagine NJ                                     | 1B                                                                                                                                                 | Ed RODRIGUEZ<br>Union County Democrats Meeting the Moment             | 1C                                                                                                                         | Joanne RAJOPPI<br>Regular Democratic Organization of Union County | 1D                                                                                                                                                                                  | Rebecca L. WILLIAMS<br>Regular Democratic Organization of Union County   | 1E                                                                                                                                                 | Jay SPINELLI<br>United Union Township Democrats Committee                  |
| 2A                                                                                                         | Josh GOTTHEIMER<br>Democrats of Union County                      | 2B                                                                                                                                                 | Walter E. WIMBUSH<br>Union County Democrats Meeting the Moment        | WRITE-IN-VOTE/ESCRIBA AQUÍ                                                                                                 |                                                                   | 2D                                                                                                                                                                                  | Joseph SIGMORELLO III<br>Regular Democratic Organization of Union County | 2E                                                                                                                                                 | James BOWSER, JR.<br>Regular Democratic Organization of Union County       |
| 3A                                                                                                         | Sean SPILLER<br>Union County Democrats Protecting Our Democracy   | 3B                                                                                                                                                 | Annette QUIJANO<br>Regular Democratic Organization of Union County    |                                                                                                                            |                                                                   | 3D                                                                                                                                                                                  | Stanley J. NERON<br>Regular Democratic Organization of Union County      | 3E                                                                                                                                                 | Patricia GUERRA-FRAZIER<br>Regular Democratic Organization of Union County |
| 4A                                                                                                         | Steve SWEENEY<br>Regular Democratic Organization                  | 4B                                                                                                                                                 | Sergio M. GRANADOS<br>Regular Democratic Organization of Union County |                                                                                                                            |                                                                   | WRITE-IN-VOTE/ESCRIBA AQUÍ                                                                                                                                                          |                                                                          | WRITE-IN-VOTE/ESCRIBA AQUÍ                                                                                                                         |                                                                            |
| 5A                                                                                                         | Mikie SHERRILL<br>Regular Democratic Organization of Union County | WRITE-IN-VOTE/ESCRIBA AQUÍ                                                                                                                         |                                                                       |                                                                                                                            |                                                                   | WRITE-IN-VOTE/ESCRIBA AQUÍ                                                                                                                                                          |                                                                          | WRITE-IN-VOTE/ESCRIBA AQUÍ                                                                                                                         |                                                                            |
| 6A                                                                                                         | Steven FULOP<br>Democrats for Change                              | WRITE-IN-VOTE/ESCRIBA AQUÍ                                                                                                                         |                                                                       |                                                                                                                            |                                                                   | WRITE-IN-VOTE/ESCRIBA AQUÍ                                                                                                                                                          |                                                                          | WRITE-IN-VOTE/ESCRIBA AQUÍ                                                                                                                         |                                                                            |
| WRITE-IN-VOTE/ESCRIBA AQUÍ                                                                                 |                                                                   |                                                                                                                                                    |                                                                       |                                                                                                                            |                                                                   |                                                                                                                                                                                     |                                                                          |                                                                                                                                                    |                                                                            |

# REPUBLICAN - REPUBLICANA

| STATE OFFICE / PUESTO ESTATAL                                                                              |          |
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| <b>Governor</b><br>4 Year Term - Vote for One<br><br><b>Gobernador</b><br>Término de 4 Años - Vote por Uno | <b>A</b> |
| <b>1A Jon BRAMNICK</b><br>Union County First Republican                                                    |          |
| <b>2A Jack CIATTARELLI</b><br>Union County Republican Organization Endorsed Candidates                     |          |
| <b>3A Mario M. KRANJAC</b><br>Make New Jersey Great Again                                                  |          |
| <b>4A Justin BARBERA</b><br>Enough is Enough Uncompromised                                                 |          |
| <b>5A Bill SPADEA</b><br>Common Sense Republican                                                           |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ                                                                                 |          |

| STATE OFFICE / PUESTO ESTATAL                                                                                                                      |          |
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| <b>Members of General Assembly</b><br>2 Year Term - Vote for Two<br><br><b>Miembros de la Asamblea General</b><br>Término de 2 Años - Vote por Dos | <b>B</b> |
| <b>1B Carmen BUCCO</b><br>Union County Republican Organization Endorsed Candidates                                                                 |          |
| <b>NO PETITION FILED</b><br><b>NINGUNA PETICIÓN PRESENTADA</b>                                                                                     |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ                                                                                                                         |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ                                                                                                                         |          |

| COUNTY OFFICE / PUESTO DEL CONDADO                                                                                         |          |
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| <b>County Clerk</b><br>5 Year Term - Vote for One<br><br><b>Secretario del Condado</b><br>Término de 5 Años - Vote por Uno | <b>C</b> |
| <b>1C Peter G. KANE</b><br>Union County Republican Organization Endorsed Candidates                                        |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ                                                                                                 |          |

| COUNTY OFFICE / PUESTO DEL CONDADO                                                                                                                                                  |          |
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| <b>Members of Board of County Commissioners</b><br>3 Year Term - Vote for Three<br><br><b>Miembros de la Junta de Comisionados del Condado</b><br>Término de 3 Años - Vote por Tres | <b>D</b> |
| <b>1D Mark NIEVES</b><br>Union County Republican Organization Endorsed Candidates                                                                                                   |          |
| <b>2D Christopher G. BACEY</b><br>Union County Republican Organization Endorsed Candidates                                                                                          |          |
| <b>3D Kirk HEMPHILL</b><br>Union County Republican Organization Endorsed Candidates                                                                                                 |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ                                                                                                                                                          |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ                                                                                                                                                          |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ                                                                                                                                                          |          |

| MUNICIPAL OFFICE / PUESTO MUNICIPAL                                                                                                                |          |
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| <b>Members of Township Committee</b><br>3 Year Term - Vote for Two<br><br><b>Miembros del Comité Municipal</b><br>Término de 3 Años - Vote por Dos | <b>E</b> |
| <b>1E Ruth T. SLOVIK</b><br>Union County Republican Organization Endorsed Candidates                                                               |          |
| <b>2E William SEVILLA-VALVERDE</b><br>Union County Republican Organization Endorsed Candidates                                                     |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ                                                                                                                         |          |
| WRITE-IN-VOTE/ESCRIBA AQUÍ                                                                                                                         |          |

**POR FAVOR VEA LA PARTE  
DE ATRÁS DE LA BOLETA PARA  
INSTRUCCIONES PARA VOTAR**

**TO RECORD YOUR VOTE**  
Touch the “CAST VOTE” button  
only if what is displayed  
accurately reflects your choices.

**PARA REGISTRAR SU VOTO**  
*Toque el botón de “EMITIR VOTO”  
solo si lo que se muestra  
refleja sus selecciones con precisión.*