

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE OF THE OFFICIAL PRIMARY ELECTION BALLOT USED ON ELECTION DAY.  
NO SE PUEDE VOTAR CON ESTA BOLETA. ES UNA MUESTRA DE LA BOLETA OFICIAL DE LAS ELECCIONES PRIMARIAS UTILIZADA EL DÍA DE LAS ELECCIONES.

  
ROSALIA M. LICATESE  
Summit City Clerk  
Secretaria Municipal

OFFICIAL PRIMARY ELECTION SAMPLE BALLOT / BOLETA DE MUESTRA OFICIAL DE LAS ELECCIONES PRIMARIAS  
City of Summit, Union County, New Jersey  
21st Legislative District - June 10, 2025

  
JOANNE RAJOPPI  
Union County Clerk / Secretaria del Condado

DEMOCRAT - DEMÓCRATA

| STATE OFFICE / PUESTO ESTATAL                                                                                              | STATE OFFICE / PUESTO ESTATAL                                                                                                                                      | COUNTY OFFICE / PUESTO DEL CONDADO                                                                                                         | COUNTY OFFICE / PUESTO DEL CONDADO                                                                                                                                                                  | MUNICIPAL OFFICE / PUESTO MUNICIPAL                                                                                                                           | MUNICIPAL OFFICE / PUESTO MUNICIPAL                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>Governor<br/>4 Year Term - Vote for One</div> <div>Gobernador<br/>Término de 4 Años - Vote por Uno</div> <div>A</div> | <div>Members of General Assembly<br/>2 Year Term - Vote for Two</div> <div>Miembros de la Asamblea General<br/>Término de 2 Años - Vote por Dos</div> <div>B</div> | <div>County Clerk<br/>5 Year Term - Vote for One</div> <div>Secretario del Condado<br/>Término de 5 Años - Vote por Uno</div> <div>C</div> | <div>Members of Board of County Commissioners<br/>3 Year Term - Vote for Three</div> <div>Miembros de la Junta de Comisionados del Condado<br/>Término de 3 Años - Vote por Tres</div> <div>D</div> | <div>Council Member-at-Large<br/>2 Year Term - Vote for One</div> <div>Miembro del Consejo en General<br/>Término de 2 Años - Vote por Uno</div> <div>E</div> | <div>2nd Ward Council Member<br/>3 Year Term - Vote for One</div> <div>Miembro del Consejo Barrio 2<br/>Término de 3 Años - Vote por Uno</div> <div>F</div> |
| <div>1A Ras J. BARAKA<br/>Reimagine NJ</div>                                                                               | <div>1B Vincent M. KEARNEY<br/>Regular Democratic Organization of Union County</div>                                                                               | <div>1C Joanne RAJOPPI<br/>Regular Democratic Organization of Union County</div>                                                           | <div>1D Rebecca L. WILLIAMS<br/>Regular Democratic Organization of Union County</div>                                                                                                               | <div>1E Daniel CRISAFULLI<br/>Regular Democratic Organization of Union County</div>                                                                           | <div>1F Chantal LANDMAN<br/>Regular Democratic Organization of Union County</div>                                                                           |
| <div>2A Josh GOTTHEIMER<br/>Democrats of Union County</div>                                                                | <div>2B Andrew MACURDY<br/>Regular Democratic Organization of Union County</div>                                                                                   | <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div>                                                                                                      | <div>2D Joseph SIGNORELLO III<br/>Regular Democratic Organization of Union County</div>                                                                                                             | <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div>                                                                                                                         | <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div>                                                                                                                       |
| <div>3A Sean SPILLER<br/>Union County Democrats Protecting Our Democracy</div>                                             | <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div>                                                                                                                              |                                                                                                                                            | <div>3D Stanley J. NERON<br/>Regular Democratic Organization of Union County</div>                                                                                                                  |                                                                                                                                                               |                                                                                                                                                             |
| <div>4A Steve SWEENEY<br/>Regular Democratic Organization</div>                                                            | <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div>                                                                                                                              |                                                                                                                                            | <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div>                                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                             |
| <div>5A Mikie SHERRILL<br/>Regular Democratic Organization of Union County</div>                                           |                                                                                                                                                                    |                                                                                                                                            | <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div>                                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                             |
| <div>6A Steven FULOP<br/>Democrats for Change</div>                                                                        |                                                                                                                                                                    |                                                                                                                                            | <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div>                                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                             |
| <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div>                                                                                      |                                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                                                                     |                                                                                                                                                               |                                                                                                                                                             |

REPUBLICAN - REPUBLICANA

| STATE OFFICE / PUESTO ESTATAL                                                                                              | STATE OFFICE / PUESTO ESTATAL                                                                                                                                      | COUNTY OFFICE / PUESTO DEL CONDADO                                                                                                         | COUNTY OFFICE / PUESTO DEL CONDADO                                                                                                                                                                  | MUNICIPAL OFFICE / PUESTO MUNICIPAL                                                                                                                           | MUNICIPAL OFFICE / PUESTO MUNICIPAL                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>Governor<br/>4 Year Term - Vote for One</div> <div>Gobernador<br/>Término de 4 Años - Vote por Uno</div> <div>A</div> | <div>Members of General Assembly<br/>2 Year Term - Vote for Two</div> <div>Miembros de la Asamblea General<br/>Término de 2 Años - Vote por Dos</div> <div>B</div> | <div>County Clerk<br/>5 Year Term - Vote for One</div> <div>Secretario del Condado<br/>Término de 5 Años - Vote por Uno</div> <div>C</div> | <div>Members of Board of County Commissioners<br/>3 Year Term - Vote for Three</div> <div>Miembros de la Junta de Comisionados del Condado<br/>Término de 3 Años - Vote por Tres</div> <div>D</div> | <div>Council Member-at-Large<br/>2 Year Term - Vote for One</div> <div>Miembro del Consejo en General<br/>Término de 2 Años - Vote por Uno</div> <div>E</div> | <div>2nd Ward Council Member<br/>3 Year Term - Vote for One</div> <div>Miembro del Consejo Barrio 2<br/>Término de 3 Años - Vote por Uno</div> <div>F</div> |
| <div>1A Jon BRAMNICK<br/>Union County First Republican</div>                                                               | <div>1B Nancy MUÑOZ<br/>Union County Republican Organization Endorsed Candidates</div>                                                                             | <div>1C Peter G. KANE<br/>Union County Republican Organization Endorsed Candidates</div>                                                   | <div>1D Mark NIEVES<br/>Union County Republican Organization Endorsed Candidates</div>                                                                                                              | <div>1E Kevin D. SMALLWOOD<br/>Union County Republican Organization Endorsed Candidates</div>                                                                 | <div>1F Thomas SZIEBER<br/>Union County Republican Organization Endorsed Candidates</div>                                                                   |
| <div>2A Jack CIATTARELLI<br/>Union County Republican Organization Endorsed Candidates</div>                                | <div>2B Michele MATSIKOUDIS<br/>Union County Republican Organization Endorsed Candidates</div>                                                                     | <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div>                                                                                                      | <div>2D Christopher G. BACEY<br/>Union County Republican Organization Endorsed Candidates</div>                                                                                                     | <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div>                                                                                                                         | <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div>                                                                                                                       |
| <div>3A Mario M. KRANJAC<br/>Make New Jersey Great Again</div>                                                             | <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div>                                                                                                                              |                                                                                                                                            | <div>3D Kirk HEMPHILL<br/>Union County Republican Organization Endorsed Candidates</div>                                                                                                            |                                                                                                                                                               |                                                                                                                                                             |
| <div>4A Justin BARBERA<br/>Enough is Enough Uncompromised</div>                                                            | <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div>                                                                                                                              |                                                                                                                                            | <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div>                                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                             |
| <div>5A Bill SPADEA<br/>Common Sense Republican</div>                                                                      |                                                                                                                                                                    |                                                                                                                                            | <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div>                                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                             |
| <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div>                                                                                      |                                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                                                                     |                                                                                                                                                               |                                                                                                                                                             |

PLEASE SEE REVERSE SIDE  
OF BALLOT  
FOR VOTING INSTRUCTIONS

POR FAVOR VEA LA PARTE  
DE ATRÁS DE LA BOLETA PARA  
INSTRUCCIONES PARA VOTAR

TO RECORD YOUR VOTE  
Touch the "CAST VOTE" button  
only if what is displayed  
accurately reflects your choices.  
PARA REGISTRAR SU VOTO  
Toque el botón de "EMITIR VOTO"  
solo si lo que se muestra  
refleja sus selecciones con precisión.