

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE OF THE OFFICIAL PRIMARY ELECTION BALLOT USED ON ELECTION DAY.  
NO SE PUEDE VOTAR CON ESTA BOLETA. ES UNA MUESTRA DE LA BOLETA OFICIAL DE LAS ELECCIONES PRIMARIAS UTILIZADA EL DÍA DE LAS ELECCIONES.

  
**ANDREW CASAIS**  
Roselle Park Borough Clerk  
Secretario Municipal

**OFFICIAL PRIMARY ELECTION SAMPLE BALLOT / BOLETA DE MUESTRA OFICIAL DE LAS ELECCIONES PRIMARIAS**  
**Borough of Roselle Park, Union County, New Jersey**  
**22nd Legislative District - June 10, 2025**

  
**JOANNE RAJOPPI**  
Union County Clerk / Secretaria del Condado



**DEMOCRAT - DEMÓCRATA**

| STATE OFFICE / PUESTO ESTATAL                             |                                                                          | STATE OFFICE / PUESTO ESTATAL                                                |                                                                            | COUNTY OFFICE / PUESTO DEL CONDADO                                |                                                                          | COUNTY OFFICE / PUESTO DEL CONDADO                                                           |                                                                               |
|-----------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>Governor</b><br>4 Year Term - Vote for One<br><b>A</b> |                                                                          | <b>Members of General Assembly</b><br>2 Year Term - Vote for Two<br><b>B</b> |                                                                            | <b>County Clerk</b><br>5 Year Term - Vote for One<br><b>C</b>     |                                                                          | <b>Members of Board of County Commissioners</b><br>3 Year Term - Vote for Three<br><b>D</b>  |                                                                               |
| <b>Gobernador</b><br>Término de 4 Años - Vote por Uno     |                                                                          | <b>Miembros de la Asamblea General</b><br>Término de 2 Años - Vote por Dos   |                                                                            | <b>Secretario del Condado</b><br>Término de 5 Años - Vote por Uno |                                                                          | <b>Miembros de la Junta de Comisionados del Condado</b><br>Término de 3 Años - Vote por Tres |                                                                               |
| 1A                                                        | <b>Ras J. BARAKA</b><br>Reimagine NJ                                     | 1B                                                                           | <b>James J. KENNEDY</b><br>Regular Democratic Organization of Union County | 1C                                                                | <b>Joanne RAJOPPI</b><br>Regular Democratic Organization of Union County | 1D                                                                                           | <b>Rebecca L. WILLIAMS</b><br>Regular Democratic Organization of Union County |
| 2A                                                        | <b>Josh GOTTHEIMER</b><br>Democrats of Union County                      | 2B                                                                           | <b>Linda S. CARTER</b><br>Regular Democratic Organization of Union County  | WRITE-IN-VOTE/ESCRIBA AQUÍ                                        |                                                                          |                                                                                              |                                                                               |
| 3A                                                        | <b>Sean SPILLER</b><br>Union County Democrats Protecting Our Democracy   | WRITE-IN-VOTE/ESCRIBA AQUÍ                                                   |                                                                            | WRITE-IN-VOTE/ESCRIBA AQUÍ                                        |                                                                          |                                                                                              |                                                                               |
| 4A                                                        | <b>Steve SWEENEY</b><br>Regular Democratic Organization                  | WRITE-IN-VOTE/ESCRIBA AQUÍ                                                   |                                                                            | WRITE-IN-VOTE/ESCRIBA AQUÍ                                        |                                                                          |                                                                                              |                                                                               |
| 5A                                                        | <b>Mikie SHERRILL</b><br>Regular Democratic Organization of Union County | WRITE-IN-VOTE/ESCRIBA AQUÍ                                                   |                                                                            |                                                                   |                                                                          |                                                                                              |                                                                               |
| 6A                                                        | <b>Steven FULOP</b><br>Democrats for Change                              | WRITE-IN-VOTE/ESCRIBA AQUÍ                                                   |                                                                            |                                                                   |                                                                          |                                                                                              |                                                                               |
| WRITE-IN-VOTE/ESCRIBA AQUÍ                                |                                                                          |                                                                              |                                                                            |                                                                   |                                                                          |                                                                                              |                                                                               |

**REPUBLICAN - REPUBLICANA**

| STATE OFFICE / PUESTO ESTATAL                             |                                                                                     | STATE OFFICE / PUESTO ESTATAL                                                |                                                                                     | COUNTY OFFICE / PUESTO DEL CONDADO                                |                                                                                  | COUNTY OFFICE / PUESTO DEL CONDADO                                                           |                                                                                |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>Governor</b><br>4 Year Term - Vote for One<br><b>A</b> |                                                                                     | <b>Members of General Assembly</b><br>2 Year Term - Vote for Two<br><b>B</b> |                                                                                     | <b>County Clerk</b><br>5 Year Term - Vote for One<br><b>C</b>     |                                                                                  | <b>Members of Board of County Commissioners</b><br>3 Year Term - Vote for Three<br><b>D</b>  |                                                                                |
| <b>Gobernador</b><br>Término de 4 Años - Vote por Uno     |                                                                                     | <b>Miembros de la Asamblea General</b><br>Término de 2 Años - Vote por Dos   |                                                                                     | <b>Secretario del Condado</b><br>Término de 5 Años - Vote por Uno |                                                                                  | <b>Miembros de la Junta de Comisionados del Condado</b><br>Término de 3 Años - Vote por Tres |                                                                                |
| 1A                                                        | <b>Jon BRAMNICK</b><br>Union County First Republican                                | 1B                                                                           | <b>Lisa FABRIZIO</b><br>Union County Republican Organization Endorsed Candidates    | 1C                                                                | <b>Peter G. KANE</b><br>Union County Republican Organization Endorsed Candidates | 1D                                                                                           | <b>Mark NIEVES</b><br>Union County Republican Organization Endorsed Candidates |
| 2A                                                        | <b>Jack CIATTARELLI</b><br>Union County Republican Organization Endorsed Candidates | 2B                                                                           | <b>Jermaine CAULDER</b><br>Union County Republican Organization Endorsed Candidates | WRITE-IN-VOTE/ESCRIBA AQUÍ                                        |                                                                                  |                                                                                              |                                                                                |
| 3A                                                        | <b>Mario M. KRANJAC</b><br>Make New Jersey Great Again                              | WRITE-IN-VOTE/ESCRIBA AQUÍ                                                   |                                                                                     | WRITE-IN-VOTE/ESCRIBA AQUÍ                                        |                                                                                  |                                                                                              |                                                                                |
| 4A                                                        | <b>Justin BARBERA</b><br>Enough is Enough Uncompromised                             | WRITE-IN-VOTE/ESCRIBA AQUÍ                                                   |                                                                                     | WRITE-IN-VOTE/ESCRIBA AQUÍ                                        |                                                                                  |                                                                                              |                                                                                |
| 5A                                                        | <b>Bill SPADEA</b><br>Common Sense Republican                                       | WRITE-IN-VOTE/ESCRIBA AQUÍ                                                   |                                                                                     |                                                                   |                                                                                  |                                                                                              |                                                                                |
| WRITE-IN-VOTE/ESCRIBA AQUÍ                                |                                                                                     |                                                                              |                                                                                     |                                                                   |                                                                                  |                                                                                              |                                                                                |

**PLEASE SEE REVERSE SIDE  
OF BALLOT  
FOR VOTING INSTRUCTIONS**

**POR FAVOR VEA LA PARTE  
DE ATRÁS DE LA BOLETA PARA  
INSTRUCCIONES PARA VOTAR**

**TO RECORD YOUR VOTE**

Touch the "CAST VOTE" button  
only if what is displayed  
accurately reflects your choices.

**PARA REGISTRAR SU VOTO**

Toque el botón de "EMITIR VOTO"  
solo si lo que se muestra  
refleja sus selecciones con precisión.