

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE OF THE OFFICIAL PRIMARY ELECTION BALLOT USED ON ELECTION DAY.  
NO SE PUEDE VOTAR CON ESTA BOLETA. ES UNA MUESTRA DE LA BOLETA OFICIAL DE LAS ELECCIONES PRIMARIAS UTILIZADA EL DÍA DE LAS ELECCIONES.

Joseph C. Bodek  
JOSEPH C. BODEK  
Linden City Clerk  
Secretario Municipal

OFFICIAL PRIMARY ELECTION SAMPLE BALLOT / BOLETA DE MUESTRA OFICIAL DE LAS ELECCIONES PRIMARIAS  
City of Linden, Union County, New Jersey  
22nd Legislative District - June 10, 2025

Joanne Rajoppi  
JOANNE RAJOPPI  
Union County Clerk / Secretaria del Condado

DEMOCRAT - DEMÓCRATA

| STATE OFFICE / PUESTO ESTATAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STATE OFFICE / PUESTO ESTATAL                                                                                                                                                                                                                                                                                                                                                                          | COUNTY OFFICE / PUESTO DEL CONDADO                                                                                                                                                                                                                   | COUNTY OFFICE / PUESTO DEL CONDADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MUNICIPAL OFFICE / PUESTO MUNICIPAL                                                                                                                                                                                                                                                             |
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| <div>Governor<br/>4 Year Term - Vote for One</div> <div>Gobernador<br/>Término de 4 Años - Vote por Uno</div> <div>1A Ras J. BARAKA<br/>Reimagine NJ</div> <div>2A Josh GOTTHEIMER<br/>Democrats of Union County</div> <div>3A Sean SPILLER<br/>Union County Democrats Protecting Our Democracy</div> <div>4A Steve SWEENEY<br/>Regular Democratic Organization</div> <div>5A Mikie SHERRILL<br/>Regular Democratic Organization of Union County</div> <div>6A Steven FULOP<br/>Democrats for Change</div> <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div> | <div>Members of General Assembly<br/>2 Year Term - Vote for Two</div> <div>Miembros de la Asamblea General<br/>Término de 2 Años - Vote por Dos</div> <div>1B James J. KENNEDY<br/>Regular Democratic Organization of Union County</div> <div>2B Linda S. CARTER<br/>Regular Democratic Organization of Union County</div> <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div> <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div> | <div>County Clerk<br/>5 Year Term - Vote for One</div> <div>Secretario del Condado<br/>Término de 5 Años - Vote por Uno</div> <div>1C Joanne RAJOPPI<br/>Regular Democratic Organization of Union County</div> <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div> | <div>Members of Board of County Commissioners<br/>3 Year Term - Vote for Three</div> <div>Miembros de la Junta de Comisionados del Condado<br/>Término de 3 Años - Vote por Tres</div> <div>1D Rebecca L. WILLIAMS<br/>Regular Democratic Organization of Union County</div> <div>2D Joseph SIGNORELLO III<br/>Regular Democratic Organization of Union County</div> <div>3D Stanley J. NERON<br/>Regular Democratic Organization of Union County</div> <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div> <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div> <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div> | <div>5th Ward Council Member<br/>3 Year Term - Vote for One</div> <div>Miembro del Consejo Barrio 5<br/>Término de 3 Años - Vote por Uno</div> <div>1E Kayla LOTT</div> <div>2E Carlos A. RIVAS<br/>Regular Democratic Organization of Union County</div> <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div> |

REPUBLICAN - REPUBLICANA

| STATE OFFICE / PUESTO ESTATAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STATE OFFICE / PUESTO ESTATAL                                                                                                                                                                                                                                                                                                                                                                                          | COUNTY OFFICE / PUESTO DEL CONDADO                                                                                                                                                                                                                           | COUNTY OFFICE / PUESTO DEL CONDADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MUNICIPAL OFFICE / PUESTO MUNICIPAL                                                                                                                                                                                                                                        |
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| <div>Governor<br/>4 Year Term - Vote for One</div> <div>Gobernador<br/>Término de 4 Años - Vote por Uno</div> <div>1A Jon BRAMNICK<br/>Union County First Republican</div> <div>2A Jack CIATTARELLI<br/>Union County Republican Organization Endorsed Candidates</div> <div>3A Mario M. KRANJAC<br/>Make New Jersey Great Again</div> <div>4A Justin BARBERA<br/>Enough is Enough Uncompromised</div> <div>5A Bill SPADEA<br/>Common Sense Republican</div> <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div> | <div>Members of General Assembly<br/>2 Year Term - Vote for Two</div> <div>Miembros de la Asamblea General<br/>Término de 2 Años - Vote por Dos</div> <div>1B Lisa FABRIZIO<br/>Union County Republican Organization Endorsed Candidates</div> <div>2B Jermaine CAULDER<br/>Union County Republican Organization Endorsed Candidates</div> <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div> <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div> | <div>County Clerk<br/>5 Year Term - Vote for One</div> <div>Secretario del Condado<br/>Término de 5 Años - Vote por Uno</div> <div>1C Peter G. KANE<br/>Union County Republican Organization Endorsed Candidates</div> <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div> | <div>Members of Board of County Commissioners<br/>3 Year Term - Vote for Three</div> <div>Miembros de la Junta de Comisionados del Condado<br/>Término de 3 Años - Vote por Tres</div> <div>1D Mark NIEVES<br/>Union County Republican Organization Endorsed Candidates</div> <div>2D Christopher G. BACEY<br/>Union County Republican Organization Endorsed Candidates</div> <div>3D Kirk HEMPHILL<br/>Union County Republican Organization Endorsed Candidates</div> <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div> <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div> <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div> | <div>5th Ward Council Member<br/>3 Year Term - Vote for One</div> <div>Miembro del Consejo Barrio 5<br/>Término de 3 Años - Vote por Uno</div> <div>1E Jimmy DIAZ<br/>Union County Republican Organization Endorsed Candidates</div> <div>WRITE-IN-VOTE/ESCRIBA AQUÍ</div> |

PLEASE SEE REVERSE SIDE  
OF BALLOT  
FOR VOTING INSTRUCTIONS

POR FAVOR VEA LA PARTE  
DE ATRÁS DE LA BOLETA PARA  
INSTRUCCIONES PARA VOTAR

TO RECORD YOUR VOTE  
Touch the "CAST VOTE" button  
only if what is displayed  
accurately reflects your choices.  
PARA REGISTRAR SU VOTO  
Toque el botón de "EMITIR VOTO"  
solo si lo que se muestra  
refleja sus selecciones con precisión.