

9/24/2024  
11:46 AM

## UNOFFICIAL PERIODIC ELECTION REPORTING

DISCLAIMER: The Unofficial tally of election results is for informational purposes only.  
The daily reports shall not be interpreted to serve as the legal basis for the contest of any election

| 9/24/24 11:45 AM                 | Early Voting      |                                |            | Election Day      |                                |            | Vote-by-Mail   |                    |                 |                         | Provisional          |   |
|----------------------------------|-------------------|--------------------------------|------------|-------------------|--------------------------------|------------|----------------|--------------------|-----------------|-------------------------|----------------------|---|
|                                  | Machines Deployed | Deployed Machines Not Included | Votes Cast | Machines Deployed | Deployed Machines Not Included | Votes Cast | Ballots Issued | Received into SVRS | Ballots Tallied | Ballots to be Processed | Total Ballots Issued |   |
| <b>Union County</b>              | 10                |                                | 1263       | 158               |                                | 1194       | 13517          | 4604               | 4468            | 32                      | 166                  | * |
| <b>Congressional District 10</b> | 10                |                                | 1263       | 158               |                                | 1194       | 13517          | 4604               | 4468            | 32                      | 166                  |   |
| <b>Congressional TOTALS</b>      |                   |                                | 1263       | 158               | 0                              | 1194       | 13517          | 4604               | 4468            | 32                      | 166                  | * |
| <b>Cranford</b>                  | 2                 |                                | 247        | 30                |                                | 1194       | 2649           | 1010               | 993             | 7                       | 33                   |   |
| <b>Garwood</b>                   |                   |                                | 22         | 4                 |                                | 169        | 425            | 154                | 151             | 4                       | 3                    |   |
| <b>Hillside</b>                  |                   |                                | 76         | 14                |                                | 629        | 1469           | 443                | 432             | 4                       | 15                   |   |
| <b>Kenilworth</b>                | 2                 |                                | 115        | 6                 |                                | 217        | 625            | 229                | 224             | 1                       | 14                   |   |
| <b>Linden</b>                    |                   |                                | 63         | 25                |                                | 594        | 1675           | 544                | 493             | 3                       | 21                   |   |
| <b>Roselle</b>                   | 2                 |                                | 166        | 19                |                                | 347        | 1394           | 452                | 440             | 0                       | 17                   |   |
| <b>Roselle Park</b>              | 2                 |                                | 153        | 10                |                                | 294        | 828            | 254                | 246             | 4                       | 13                   |   |
| <b>Union Twp.</b>                | 2                 |                                | 421        | 50                |                                | 1151       | 4452           | 1518               | 1489            | 9                       | 50                   |   |
|                                  |                   |                                |            |                   |                                |            |                |                    |                 |                         |                      |   |
|                                  |                   |                                |            |                   |                                |            |                |                    |                 |                         |                      |   |
|                                  |                   |                                |            |                   |                                |            |                |                    |                 |                         |                      |   |
|                                  |                   |                                |            |                   |                                |            |                |                    |                 |                         |                      |   |
|                                  |                   |                                |            |                   |                                |            |                |                    |                 |                         |                      |   |
|                                  |                   |                                |            |                   |                                |            |                |                    |                 |                         |                      |   |
|                                  |                   |                                |            |                   |                                |            |                |                    |                 |                         |                      |   |
|                                  |                   |                                |            |                   |                                |            |                |                    |                 |                         |                      |   |
|                                  |                   |                                |            |                   |                                |            |                |                    |                 |                         |                      |   |
|                                  |                   |                                |            |                   |                                |            |                |                    |                 |                         |                      |   |
|                                  |                   |                                |            |                   |                                |            |                |                    |                 |                         |                      |   |
|                                  |                   |                                |            |                   |                                |            |                |                    |                 |                         |                      |   |
|                                  |                   |                                |            |                   |                                |            |                |                    |                 |                         |                      |   |
|                                  |                   |                                |            |                   |                                |            |                |                    |                 |                         |                      |   |
|                                  |                   |                                |            |                   |                                |            |                |                    |                 |                         |                      |   |
| <b>Municipality TOTALS</b>       | 10                |                                | 1263       | 158               | 0                              | 4595       | 13517          | 4604               | 4468            | 32                      | 166                  | * |

**COMMENTS:**

Ballots to be tallied include hand-counts, military & federal overseas ballots. Handcounts, Provisional Ballots and any cured VBM Ballots will be tallied on 9/25/24.